

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: VOL 1091 PAGE 752  
1/2 Main Street, Inc.  
15 Hampton Village  
Taylors, S.C. 29687

KNOW ALL MEN BY THESE PRESENTS, that J. C. PHILLIPS

in consideration of SIX THOUSAND AND NO/100-----(\$6,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

RICHARD L. AND GAIL R. GALLOWAY, THEIR HEIRS  
AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as 1.4 acres, more or less, as shown on plat prepared by Century Land Surveying Company for Richard L. Galloway and Gail R. Galloway dated October 13, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6-X, Page 16, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin and running thence N. 00-04 W., 316.89 feet to an iron pin; thence N. 85-52 E., 151.3 feet to an iron pin; thence S. 04-11 E., 155.48 feet to an iron pin; thence S. 10-36 E., 161.64 feet to an iron pin; thence S. 85-52 W., 192.17 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantor by deed of W.R. Ross as recorded in the RMC Office for Greenville County in Deed Book 511, Page 155, dated 10-29-54.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

There shall be a fifteen foot right-of-way from Hudson Road to the above described property for the private use of Grantees.

540.3-1-9.12  
-195-out of 540.3-1-9

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX  
NOV 13 1978  
STAMP TAX  
\$ 12.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of October, 1978

SIGNED, sealed and delivered in the presence of:

J. C. Phillips (SEAL)  
J. C. PHILLIPS  
Michael Spivey (SEAL)  
Dennis Hanes (SEAL)  
Mae O. Phillips (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31 day of October 1978

Michael Spivey (SEAL)  
Notary Public for South Carolina.  
Dennis Hanes  
My commission expires 11/11/82

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

31 day of October 1978  
Mae O. Phillips  
Michael Spivey (SEAL)  
Notary Public for South Carolina  
My commission expires 11/11/82

RECORDED this NOV 13 1978 day of at 4:53 P.M. 1978

GREENVILLE COUNTY  
NOV 13 1978  
\$ 06.00

0752

4328 RV-2